**Davis Health System Scholarship Program Guidelines**

1. The recipient must be a resident of Randolph, Barbour, Tucker, Pocahontas, Webster or Upshur Counties in West Virginia and merit support for training beyond the high school level in health related post-secondary training program.
2. Scholarships will be granted to one or more students entering a two or four-year college program or pursing a certification in the healthcare field. Consideration may be given to past recipients if merited. The award will be made directly to the student to offset the student’s educational expenses (books, room, board, etc.).
3. The applicant shall submit the following materials, in addition to the application form, by March 31, 2023.

a. Three (3) letters of recommendations:

 - Two from a teacher, professor, or supervisor.

 - One from a community member (not a relative).

b. An official high school transcript and transcript of any college credits acquired to date. Include a list of current semester classes.

c. A list of high school, work-related, an/or community activities. (Include cheerleading, volunteer activities or any career/internship services.)

d. A typed essay of 250-500 words outlining how the applicant became interested in

 health-related Career.

* Outline educational and career goals, and any personal or career-related

 experiences, attritributes, or family situations that would help

the selection committee when considering him or her for these awards.

**Criteria:**

Criteria for judging the applicant will be based on the following:

1. ACT/SAT Score
2. Extracurricular and/or community activities
3. Be a resident of Randolph, Barbour, Tucker, Pocahontas, Webster, or Upshur County at time of application
4. Demonstrate a sincere desire and ability to attain a post-secondary certificate or degree in

the healthcare field.

Finalists will be notified and interviewed by the respective scholarship selection committees beginning April 7, 2023.

**Please send the application with attachments to: Davis Health System Foundation**

**Attn: Scholarship Committee**

 **P. O. Box 1188**

 **Elkins, WV 26241**

 **Deadline: March 31, 2023.**